NORTH MILAM WSC BOARD OF DIRECTORS' MEETING January 30, 2025

Notice is hereby given that the North Milam Water Supply Corporations Board of Directors will meet Thursday, January 30, 2025 at 5:30 p.m., in the system office at D&L Service Co., 462 West FM 485, Cameron, Texas. The Board reserves the right to act on any information items. Items to be presented: AGENDA

- Call meeting to Order by presiding officer.
- 2. Roll Call of Directors and establish a Quorum.
- 3. Public Comment.

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- 4. Consent Agenda Minutes of Previous Meetings & Payment of Bills.
- 5. Discuss/Review Financial Statements and Adjustment Report.
- 6. Discuss/Action Operator's report.
- 7. Discuss/Action FEMA Grant for Generator.
- 8. Discuss/Action Additional Water Sources. (Intera Agreement)
- 9. Discuss/Action System Study.
- 10. Discuss/Action Appoint Auditor for 2025 Election.
- 11. Discuss/Action Lead and Copper Rule Inventory.
- 12. Discuss/Action Arroyo Ranches Subdivision.
- 13. Discuss/Action Condemnation suit for Culpepper property on CR 132.
- 14. Discuss/Action Arledge Well.
- 15. Discuss/Action Possible 2025 POSGCD Conservation Grant application.
- 16. Adjournment of meeting.

The North Milam Water Supply Corporation is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodation and equal opportunity for effective communications will be provided upon request. Please contact the Corporation office at 254-697-4016 at least 24 hours in advance if accommodation is needed.

During the meeting, the Board reserves the right to go into executive session for any of the following purposes: real estate, litigation, or personnel matters under V.T.C.A., Government Code Sections 551.072, 551.071, and 551.074, respectively, or for any item on the above agenda for which an executive session is permitted by law.

Public comments will be limited to three (3) minutes from each individual desiring to speak. The public comment period will be limited to one hour. Board members are prohibited by law from discussing matters presented under this item, except for placement on a future agenda.